

NAME OF APPLICANT \_\_\_\_\_ Age \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ NO PO BOXES PLEASE

CITY STATE ZIP \_\_\_\_\_

EMAIL (please print) \_\_\_\_\_ Size Shirt \_\_\_\_\_

CELL PHONE \_\_\_\_\_

NAME ON FACEBOOK \_\_\_\_\_

Please write a description of your current breakaway roping competition schedule. Include what type of events (jackpots, rodeos, etc) and associations you compete AT, and what % of your travel time you spend in each state. If you mainly compete in JUST one state (that's ok!) just list that state. We want to get an idea of WHERE you compete most of the time.

Please describe any past leadership roles or involvement you have had in rodeo or other organizations.

\_\_\_\_\_ Did you attend the 2022 BRWF? \_\_\_\_\_ Do you plan to attend the 2023 BRWF?

\_\_\_\_\_ Are you willing to talk to potential producers about making their event a qualifier for the 2023 BRWF? (The approval process has changed. There is now a \$10 NOMINATION fee PER CONTESTANT. An event must have a minimum of ten contestants pay the \$10 nomination for the event to be able to send a qualifier to the finals. There is NO payback at the qualifying event. The approval money is paidback 100% at the BRWF). Please list potential producers and (states) that you plan to talk with:

\_\_\_\_\_ Are you willing to attend a quarterly zoom meeting (online) to offer input on our event? If so, what days (generally speaking) work best for you? \_\_\_\_\_

\_\_\_\_\_ Are you willing to share on your social media information regarding the BRWF breakaway roping?

\_\_\_\_\_ As an ambassador you will also be looked at as a leader and "go to" person for ropers in your area when it comes to questions regarding our finals. It is important to us that you are willing to take the time with "newbies" to help explain how the different formats work and help them find the answers they need.

Please complete form and send as a pdf (you can scan with notes app on your phone and save as pdf or scan and save as pdf) to [bbbarrelbash@yahoo.com](mailto:bbbarrelbash@yahoo.com) If you have trouble sending as a pdf please message me. Type AMBASSADOR IN SUBJECT LINE OF EMAIL (Please submit by Nov 1, 2022)